

**ASSAM LEGISLATIVE ASSEMBLY
UNSTARRED ASSEMBLY QUESTION NO: 153
DATE OF REPLY: 09/07/2026.**

Sub. : Irregularities/Illegalities/Misappropriation of funds etc.

Name of MLA: Shri SHERMAN ALI AHMED :

Question

Will the Minister of Higher Education Department be pleased to state:

- (a) Will the Department state since when BB College, Langla is run by in-charge Principal ?
- (b) Why regular Principal is not appointed ?
- (c) When Chairman of GB was appointed ? Please furnish a copy.
- (d) What is his qualification and background ? Is he an educationist ?
- (e) Whether university nominees and guardian members are appointed ? If yes, details please.
- (f) Is it true that GB meeting is not held regularly ? Please furnish minutes of last three GB meetings indicating whether quorum was maintained.
- (g) When audit (Internal and AG) was conducted ? Please furnish audit reports for last five years. Please also furnish details of funds (Government and Internal Revenue) and expenditure details for last five years.
- (h) Is it true that quality of the college girls hostel is very poor ? Please furnish a copy of DPR including contact details of executing/supervising authorities.
- (i) Whether Aaur Rahman College of Education at Udmari has been approval from concerned authorities ? If yes, details please.

Answer

Hon'ble Minister, Higher Education Department, Dr. Ranoj Pegu will reply :

- a. Yes, the college is run by an in-charge Principal with effect from 01/05/2023. DHE order dated Kahilipara the 08/06/2023 is enclosed at **Annexure-I**.
- b. Barpeta Bongaigaon College, Langla, Barpeta was provincialized with effect from January 1, 2021. As per the DHE's order No.PC/HE/Prov/31/2018/82, dated 28-12-2021, the regular post of Principal for the college was not created. During the venture stage, Md. Manik Ali served as the acting Principal and submitted a claim for the provincialization of his service as a regular Principal. However, his service could not be provincialized due to a lack of the required qualifications. Subsequently, Md. Manik Ali retired from service without his position being provincialized.
- c. The President of GB was appointed on 06/06/2023. GB President appointment order copy is enclosed at **Annexure-II**
- d. His qualification is B.Sc and he is a retired Head Master of Nararvita MV School, Dist.: Bongaigaon. Yes, he is an educationist.
- e. Yes, university nominees and guardian members are appointed. Order copy enclosed at **Annexure -III** (a & b)
- f. No, it is not true. The minutes of the last three GB meetings are as follows **(Annexure-IV):**
Meeting No. 01 Dated: 30/12/2025 | Members Present: 08 | Discussion about KYC submission of SBI, College A/C.
Meeting No. 02 Dated: 13/02/2026 | Members Present: 08 | Discussion about Tenure Extension of DDO.
Meeting No. 03 Dated: 12/05/2026 | Members Present: 08 | Discussion about Tenure Extension of DDO.
- g. Yes, the Audit was conducted on 17/08/2023 for the period 2021-2022 and 2022-2023 by C.A. as expedited by the college Principal.

The Principal also has intimated that for the period of five years Audit (LF), the college has already written to The Director of Audit (L.F), Barpeta circle, Assam on 03/11/2025 but till now no audit has been conducted. The copy of application is enclosed at **Annexure V**. The details of the internal revenue are annexed herewith as **Annexure VI**.

As intimated by RUSA, Barpeta Bongaigaon College received funds under the Head PM-USHA Gender Inclusion and Equity Initiative. They received Rs. 1 crore for the construction of a girls' hostel. It is an Assam Type building having a maximum capacity of 40 girl students. The total area to be built is 4,636.3 sq. ft. The implementing agency is HOUSEFED. Through the 1st running bill, it is known that 43 percent of the work has been completed and the remaining work is in progress. Against the 1st running bill, RUSA has released PFA amounting to Rs. 42,93,543.00. Once the next mother sanction is received, RUSA will release the amount. The signed DPR is enclosed at **Annexure VII**.

Moreover, the details of Fee Waiver received under this directorate are as follows:

Year	Amount Received (in Rs.)
2021-2022	1,398,573
2022-2023	4,135,749
2023-2024	91,500
2024-2025	4,160,980
2025-2026	4,390,321
Total	14,177,123

- h. The college girl's hostel is under construction. The DPR copy is enclosed at **Annexure VII**.

Executive Contact details:

- Nabajyoti Sarma, (Engineer), Mob. 9365644793
- Supervising authorities: Mohd. Anwaru Al Islam Khan (Principal i/c), Mob. 9101893554

- i. As reported by the State Council of Educational Research and Training, Assam, the Government of Assam, vide Notification No. AEE/233/2007/7 dated 28.11.2007, issued a No Objection Certificate (NOC) for establishment/opening of the College (**Annexure VIII**). Thereafter, the National Council for Teacher Education, vide Order No. F. ERC/NCTE/ERCAPP1195/B.Ed. (Revised Order)/2015/31763 dated 20.05.2015, granted recognition for conducting the two-year B.Ed. programme with two Basic Units (**Annexure IX**). Subsequently, the Office of the Registrar, Gauhati University, vide Letter No. GU/AFF/2014/2035 dated 05.06.2014, accorded permission/affiliation to the College for conducting the B.Ed. programme (**Annexure X**). Further, the Director, State Council of Educational Research and Training, Assam, vide Letter No. SCERT/ACA/NCTE/NOC/D.El.Ed./120/2015/104 dated 30.05.2015, issued a No Objection Certificate (NOC) for commencement of the two-year Diploma in Elementary Education (D.El.Ed.) programme (**Annexure XI**). Thereafter, the said authority granted provisional affiliation for the D.El.Ed. programme vide Letter No. SCERT/Exam/D.El.Ed./Aff/13/2017/330 dated 29.04.2017 (**Annexure XII**). The National Council for Teacher Education, vide Order No. F.No. ER-238.6.4(P-1)/ERCAPP3702/D.El.Ed./2017/52555 dated 26.04.2017, granted recognition for conducting the two-year D.El.Ed. programme (**Annexure XIII**).

***** The reply along with all relevant Annexure are uploaded in ALA portal 'www.cms.neva.gov.in'***

ANNEXURE-I

(15)

**GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19.**

O R D E R

No.DHE/CE/AC/DDO/920/2022/97

Dated Kahilipara, the 08-06-2023

In continuation to this office letter No.PC/HE/Prov/DDO/01/2021/82, dated 10-02-2023 and as per Resolution No.3, dated 25-04-2023 of the Governing Body of Barpeta Bongaigaon College, P.O.: Langla, District: Barpeta, the terms of the Principal in-charge (Drawing and Disbursing Officer) and Secretary of the Governing Body of the College in respect of Mohd. Anwaru Al Islam Khan, Senior most Assistant Professor of the College is hereby extended for a further period of 3(three) months under FR-49(C) with effect from 01-05-2023 in addition to his normal duties as a very temporary arrangement or till a regular Principal is appointed whichever is earlier.

Sd/- D.K. Mili, ACS
Director of Higher Education, Assam
Kahilipara, Guwahati-19.

Memo No.DHE/CE/AC/DDO/920/2022/97-A
Copy to:-

Dated Kahilipara, the 08-06-2023

1. The President of the Governing Body, Barpeta Bongaigaon College, P.O.: Langla, District: Barpeta, for information.
2. The Principal in-charge, Barpeta Bongaigaon College, P.O.: Langla, District: Barpeta, for information and necessary action with reference to his letter No.BBCL/Misc/48/2023/198, dated 09-05-2023.
3. The Treasury Officer, Barpeta Treasury.
4. The Guard File.

Director of Higher Education, Assam
Kahilipara, Guwahati-19.

ANNEXURE-II

GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19.

(11)

No.DHE/PA/GB/Gov.Pres/ 1/2018/98

Dated Kahilipara, the 6th June, 2023

O R D E R

In exercise of the power conferred on vide Notification No.AHE.331/2008/33, dated Guwahati the 9th of July/2009 and Govt. Notification No.AHE.331/2008/26, dated 18-06-2009, the undersigned as per provision of Rule 5 & 6 of the Assam Non-Govt. College Management (Amendment) Rules,2009 as amended, the Governing Body in respect of the Barpeta Bongaigaon College situated in the District of Barpeta and affiliated by the Gauhati University is hereby constituted with the appointment of President with immediate effect. The other members of the Governing Body will continue their respective terms as per provision of the relevant rules.

The term of the Governing Body would be permanent, only its members would have tenure as laid down against each member shown below:-

This order has the approval of Govt. ECF No.293970 dated 4th May, 2023.

- | | |
|---|---|
| a) President (Educationist) for terms of five years or before five years for reasons to be recorded in writing. He shall however continue beyond this period till his successor is appointed. | :- Ashraf Hussain Ahmed
Retd. Head Master
Nararbhita M.V School |
| b) Secretary, Ex-Officio | :- The Principal of the College |
| c) Vice - Principal | :- Member Ex-Officio. |
| d) Guardian Member for terms of three years or till their ward is a student of the college which ever is earlier :- | |
| i) Member Guardian (Nominated by D.H.E. Assam) | :- -- |
| ii) Member Guardian (Nominated by D.H.E. Assam) | :- -- |
| iii) Women Member Guardian (Nominated by D.H.E. Assam) | :- -- |
| e) Member | :- To be nominated by the University (three years). |
| f) Member | :- To be nominated by the University (three years). |
| g) Member | :- Teachers representative (one year) |
| h) Member | :- (To be elected) - do - (one year). |
| i) Member from Non-Teaching staff | :- To be elected by the non-teaching employees of the College |
| j) Member (Donor) | :- To be elected among the Donors |
| k) Member | :- Librarian from the College. |

Sd/- (Dharmakanta Mili, ACS)
Director, Higher Education, Assam,
Kahilipara, Guwahati-19.

Memo No. DHE/PA/GB/Gov.Pres/ 1/2018/98

Dated Kahilipara, the 6-6-2023

Copy to :-

1. The Secretary to the Govt. of Assam, Education (Higher) Department, Dispur, Guwahati-6.
2. The P.S. to the Hon'ble Minister, Education, Assam, Dispur, Guwahati-6. For kind appraisal of the Hon'ble Minister Education, Assam
- ✓ 3. The Person Concerned.
4. The Principal, Barpeta Bongaigaon College, P.O- Langla, Pin- 781319, District- Barpeta for favour of information.
5. The Registrar, Gauhati University for information and necessary action.
6. The Guard File.

1. Director, Higher Education, Assam,
Kahilipara, Guwahati-19.

ANNEXURE-III(a)



ভট্টদেৱ বিশ্ববিদ্যালয়
বজালী, পাঠশালা-৭৮১৩২৫, অসম
BHATTADDEV UNIVERSITY

(A State University established under Assam Act No. XXXVI of 2017)
BAJALI, PATHSALA-781325, ASSAM

OFFICE OF THE REGISTRAR

Prof. Manjit Das
Registrar

E-mail : registrar@bhattadevuniversity.ac.in
Website: www.bhattadevuniversity.ac.in

Date: 25/02/2026

No. Bhatt.U/ E&A Sec/2026/7789

To

The Principal
Barpeta Bongaigaon College, Langla,
Dist- Barpeta (Assam), PIN-781319

Sub: **Nomination of University representatives to the Governing Body**

Ref: Your letter No. BBCL/MISL/48/2025-403 dated 10/11/2025

Sir/Madam,

The undersigned is pleased to inform you that the following persons have been nominated by the University in the 20th meeting of the Executive Council held on 19/02/2026 as the University representatives to the Governing Body of your college for a period of three years with effect from the date of issue of this letter or until the next University representative to the Governing Body is not nominated. The University authority reserves the right to reduce the period of nomination, if necessary.

1. **Dr. Arup Bharali**, Associate Professor, Dept. of Physics, Bhattadev University
Mobile No.: 9435321412
Email- phy.arup@bhattadevuniversity.ac.in
2. **Dr. Seikh Faruk Ahmed**, Principal, Mandia Anchalik College
Mobile No.: 8837417715
Email- mandiaanchalikcollege@gmail.com

Issued with the approval of the Hon'ble Vice-Chancellor dated 24/02/2026.

Manjit Das
Registrar

Bhattadev University

Memo No. Bhatt.U/ E&A Sec/2026/7789-A

Date: 25/02/2026

Copy to-

1. Dr. Arup Bharali, Associate Professor, Dept. of Physics, Bhattadev University - for information
2. Dr. Seikh Faruk Ahmed, Principal, Mandia Anchalik College - for information.
3. P. S. to the Hon'ble Vice-Chancellor, Bhattadev University-for information
4. Office file.



Registrar
Bhattadev University

ANNEXURE-III(b)

GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,
KAHILIPARA, GUWAHATI-781019.

O R D E R

No. E- 391946 /47.

In supersession of this office's earlier order, the following guardians are hereby nominated as new Guardian Member to the Governing Body of **Barpeta Bongaigaon College**, P.O- Langla, Pin-781319, Dist:-Barpeta for a term of 3 (three) years or till the ward is a student of the College whichever is earlier.

1. Mr. Uday Chandra Ray, father of Swapna Ray, FYUGP 4th Sem.
2. Mr. Ziaur Rahman, father of Zannat Feddusa, FYUGP 4th Sem.
3. Mrs. Mofida Easmin, mother of Shakila Farhana, FYUGP 2nd Sem.

Other parts of this office order will remain same. This Order will come into force with immediate effect.

Digitally signed by
POMI BARUAH

Date: 30-06-2026

12-26-53
Director of Higher Education, Assam,
Kahilipara, Guwahati-19.

Memo No. E- 391946 /47.
Copy to:-

1. The President of the Governing Body of **Barpeta Bongaigaon College**, **P.O- Langla, Pin-781319**, Dist- Barpeta for information and necessary action.
2. The Principal, **Barpeta Bongaigaon College** for favour of information and necessary action with reference to his letter No. BBCL/GB/MISL/48/2026-454, dated 02-06-2026.
3. The Registrar, **Gauhati University** for information and necessary action.
4. The Person Concerned. Order copies to be distributed by the Principal of the college.
5. The Guard File.

(e-Signed)

Director of Higher Education, Assam,
Kahilipara, Guwahati-19.



ETA BONGAIGAON COLLEGE, LANGLA

Executive Meeting of Governing Body

Date: 30-12-2025

Time: 10 am.

Agenda:

1. Seat of the President.
2. objective of the Meeting
3. Discussion about KYC submission.
4. Others.

Signature of attendee members

1. Ashraf Hussain Ahmed
2. Iqbal Hussain Ahmed
3. Md. Anwar Hossain
4. Md. Ali Akbar
5. Mohd. Anwar-ul Islam Khan
6. Nasir Islam
7. Moazzam Hussain
8. Abdul Subbar

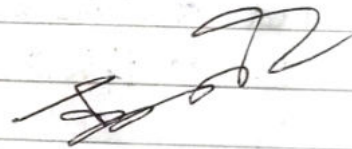
The meeting is chaired by the President of the Governing Body of the College. The President take his seat and sought the cooperation of all presents. As directed of the president the objective of the meeting has been explained by the Principal KC. He also read out the minutes of the previous meeting. The House unanimously approved the previous meeting minutes.

The resolution adopted into today meeting is as follows —

Resolution No. 1: In today's meeting the issue concerning the submission of KYC under Account No. SB-11861956511 at Lengtisinga SB1 Branch, was discussed in details. The members deliberated of the necessity and procedural

requirements of KYC compliance. After through discussion the Hous unanimously resolved to entrust the responsibility of submitting the required KYC documents for the said account to the Principal, ensuring timely completion in accordance with The Banks regulations and institutional norms.

At the end of the meeting the President has draw his valuable speech for better future of the college and vote of thanks to all attendee.



Signature of the President.

President
Governing Body
Barpeta Bongaigaon College, Langla

Barpeta Bongaigaon College, Langla.
Executive Meeting of Governing Body.

Date - 13.2.26.

Time - 1.30 PM.

Venue - Hall No 2

Agenda

1. Seat of the president.
2. objectives of the meeting.
3. Discussion on tenure Extension of D.D.O
4. Others.

Signature of the present members.

1. Ashraf Hussain Ahmed
2. Mohd. Anwar-ul Islam Khan.
3. Nazrul Islam.
4. Moazzam Hussain
5. Nurul Husain Ahmed.
6. Md. Ho Abbas
7. Md. Anwar Hossain
8. Abdul Subbar

The meeting is chaired by the permanent president of Governing Body of the College, honourable Ashraf Hussain Ahmed. The president take his Seat and sought the cooperation of all present.

As directed by the president the principal of the college has explained the objectives of the meeting. He also read out the minutes of the previous meeting.

The House unanimously approved the minutes -

~~The resolution adopted in today meeting~~
are as follows :-

Resolution No - 1 : It is resolved that where as Mohd. Anwarul Islam Khan presently serving as the Principal /c and drawing and disbursing officer (DDO) and the Secretary of the Governing Body in Barpeta Bongaigaon College, Langla was appointed by the DHE, Assam with effect from 01-11-2025 to 31-01-2026 for a period.

And whereas the performance of said Principal /c and DDO has been found satisfactory and the continuation of his service is considered essential for ensuring smooth function and financial activities with administration operation.

Now therefore, it is request to DHE, Assam to extension of tenure of DDO as per rule and guide line.

At the end of the meeting the president has given his valuable lecture for better future of the college and cordial thanks to all for their good co-operation.



Signature of President

President
Governing Body
Barpeta Bongaigaon College, Langla

Barpeta Bongaigaon College, Langta

Executive Meeting of Governing Body.

Date: 12.05.2020

Time: 1.30 pm

Venue: Hall No. 02

∴ Agenda ∴

1. Seat of the President.
2. Objective of the Meeting
3. Discussion on tenure Extension of D.D.O.
4. Others

Signature of attendee members

1. Ashraf Hussain Ahmed
2. Mohd. Anwarul Islam Khan
3. Moazzam Hussain
4. Md. Anwar Hossain
5. Nazrul Islam
6. Md. Ali Akbar
7. Nurul Huda Ali Akbar
8. Abul Kalam Azad

The meeting is chaired by the President of the Governing Body of the College. The President take his seat and sought the cooperation of all presents. As directed of the president the objective of the meeting has been explained by the the Principal Yc. He also read out the minutes of the previous meeting. The House unanimously approved the previous meeting minutes.

The resolution adopted intoday meeting is as follows —

Resolution No. 01 : It is hereby resolved that Mr. Mohd. Anwarul Islam Khan, presently serving as the Drawing and Disbursing Officer (DDO) and Secretary of the

Governing Body of Barpeta Bongaigaon College, Langla was appointed by the Director of Higher Education (DHE), Assam with effect from 01-02-2026 to 30-04-2026.

Whereas the performance of the said D.D.O has been found satisfactory, and the continuation of his services is considered essential for ensuring the smooth functioning of the administrative and financial operations of the College.

Now the Governing Body hereby resolves to request the Director of Higher Education, Assam to kindly extend the tenure of Mr. Anwarul Islam Khan (ex Principal) as Drawing and Disbursing officer (DDO), as per the existing rules and guidelines.

At the end of the meeting the President has given his valuable lecture for better future of the College and cordial thanks to all for their good cooperation.



signature of the President

President
Governing Body
Barpeta Bongaigaon College, Langla

ANNEXURE-V

OFFICE OF THE PRINCIPAL

BARPETA BONGAIGAON COLLEGE, LANGLA

P.O. Langla, Dist: Barpeta. Assam.

PIN- 781319

ESTD : 1992



From,

Mohd. Anwarul Islam Khan.

Principal I/c

Contact: 9101893554

Ref: BBCL/MISL/48/2025-406

Date: 03/11/2025

To,

The Director of Audit(L.F) Assam, Ghy-6

Through : Asstt. Director of Audit(L.F), Assam ,Barpeta Circle, Barpeta.

Sub:- Prayer for Audit of the account of Barpeta Bongaigaon College, Langla as well as entry in the Progress Register w.e.f 01-01-21 to 31-03-2025.

Sir,

With reference to the subject cited above I have the honour to state that the Barpeta Bongaigaon College situated at Langla under Rupshi Block P.S- Kalgachia. The College Has Provincialised vide Govt. Order No.PC/HE/Prov/ 2 / 2021/ 8 dated Kahilipara 5th February/2021.

So, I request you kindly to entry my institution in the progress Register and conduct the Audit w.e.f 01-01-21 to 31-03-2025.

This is for your kind information and necessary action.

Yours Faithfully,

Principal
Barpeta Bongaigaon College
Langla

Received on
03/11/2025
Chaf
03/11/25

ANNEXURE-VI

Received & Expenditure of fund of students admission
Name of Educational Institutions : Burpeta Bongaigaon College, Langla

SlNO	Head	Fund received from the Govt. as fee waiver		Expenditure incurred		Fund collated from students under the head		Expenditure incurred		Remarks
		2021-2022	2022-2023	2021-2022	2022-2023	2021-2022	2022-2023	2021-2022	2022-2023	
1	Admission	2,41,044.00	3,35,808.00	2,65,230.00	3,41,180.00					
2	Tuition 30%	1,47,024.00	2,13,696.00	1,46,900.00	2,13,600.00					
3	Establishment	3,61,566.00	5,03,712.00	3,59,500.00	5,03,625.00					
4	Laboratory	85,654.00	1,18,998.00	79,600.00	1,18,998.00					
5	Electricity	1,20,522.00	1,67,904.00	1,20,520.00	1,67,779.00					
6	Contingency	1,20,522.00	1,67,904.00	1,20,505.00	1,70,714.00					
7	University fee	3,73,619.00	3,59,073.00	3,42,320.00	3,59,706.00					
8	Development	2,99,822.00	4,32,058.00	2,73,482.00	5,14,530.00					
9	Examination	1,20,522.00	1,67,904.00	1,14,055.00	1,91,365.00					
10	Library	1,20,522.00	1,67,904.00	1,14,780.00	1,68,200.00					
11	NCC/NSS/Scout	18,078.00	25,186.00	17,000.00	26,460.00					
12	Magazine					95,400.00	1,27,200.00	95,424.00	1,33,234.00	
13	Student Union					63,600.00	84,800.00	65,615.00	84,800.00	
14	Games & Sports					63,600.00	84,800.00	61,300.00	84,800.00	
15	Festival -	60,261.00	83,952.00	60,336.00						
16	Co-Curricular	60,261.00	83,952.00	60,000.00	83,952.00					
17	Cultural & Musics	30,131.00	41,976.00	30,000.00	28,060.00					
18	Debating & Literature	30,131.00	41,976.00	30,000.00	41,976.00					
19	Students Welfare	30,131.00	41,976.00	30,000.00	41,976.00					
20	ICT	60,261.00	83,952.00	60,000.00	83,952.00					
21	Youth Festival/Musics	60,261.00	83,952.00	60,000.00						
22	Any Others/ Identity	30,131.00	41,976.00	32,250.00	42,180.00					
	Total	23,70,463.00	31,63,859.00	23,16,478.00	30,98,253.00	2,22,600.00	2,96,800.00	2,72,339.00	3,02,834.00	

Observation :

- GOVT fund received from Govt. as Fee Waiver for the Financial Year 2021-2022 is Rs. 23,70,463/- & 2022-2023 is Rs. 31,63,859/-
- For the Academic Session 2021-2022 the total enrolment in APL Category = 11 & BPL Category = 636 (Major- 268, Gen-368) [Total = 647]
- For the Academic Session 2022-2023 the total enrolment in APL Category = 40 & BPL Category = 848 (Major- 354, Gen- 494) [Total = 888]
- The expenditure as per voucher shown against different heads of fund received are not matching with the nature of expenses.
- We have checked the receipt & Expenditure of fund with cash book provided to us. We have not checked the cash book of General fund as the same was not made available at the time of Audit.
- All the expenditure are made in cash instead of A/c payee cheques.
- Most of the expenditure has been made before receiving the waiver fund from the Govt out of own fund as the fund was received lately.
- As explained by the management the cash deposits in bank were out of General fund which was lying with the college before the college get provincialised.

UDIN: 23055676BGQAKA9934 (2021-22)
UDIN: 23055676BGQAKB8548 (2022-23)

Principal
Burpeta Bongaigaon College
Langla



ANNEXURE-VII

**Name of Work: Construction of Model Assam Type Girls Hostel
Under PM-USHA at different places of Assam**

Estimated Amount: Rs.1,00,00,000.00(Rupees One Crore) only

**Name of Work: Construction of Model Assam Type Girls Hostel
Under PM-USHA at different places of Assam**

Estimated Amount: Rs.1,00,00,000.00(Rupees One Crore) only

REPORT

This estimate amounting to Rs.1,00,00,000.00(Rupees One Crore) only has been prepared to show the probable cost of construction of the above noted work and the work like:RCC, Reinforcement, Distempering etc. are including in this estimate as per C.P.W.D. D.S.O.R..

The following provisions are made in this estimate.

1. Assam Type Girls Hostel
2. Sanitary & Water Supply Works
3. Electrical Works
4. Provision of CCTV Camera
5. Agency Charge

This Estimate has been prepared as per CPWD DSOR(Bldg.) for the year 2021 and all works will be carried out as per general specification of CPWD current in the state of Assam.


Junior Engineer
Assam State Co-Operative
Housing Federation Ltd
Dispur Guwahati-6

(2)

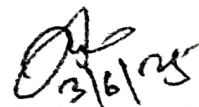
ABSTRACT OF COST

Name of Work: Construction of Model Assam Type Girls Hostel Under PM-USHA at different places of Assam

Sl. No.	Description of Work	Amount
1	CIVIL CONSTRUCTION WORK	Rs. 72,89,756.98
2	ELECTRICAL WORKS @12.5% of Civil Work	Rs. 9,11,219.62
3	SANITARY & WATER SUPPLY WORKS of 12% on Civil Work	Rs. 8,74,770.84
7	Installation of CCTV Camera	Rs. 62,210.00
	SUB TOTAL (A)	Rs. 91,37,957.44
	Add 6.33% GST	Rs. 5,78,432.71
	(B)	Rs. 97,16,390.15
	Taxable value for Agency Charge	Rs. 81,58,890.58
9	Add, Agency Charge 2.95 % on above sub total	Rs. 2,40,687.27
10	Add GST 18% on Agency charge	Rs. 43,323.71
		Rs. 2,84,010.98
	TOTAL	Rs. 1,00,00,401.13
	SAY	Rs. 1,00,00,000.00
In words, Rupees One Crore only.		


Junior Engineer
Assam State Co-Operative
Housing Federation Ltd
Dispur, Guwahati-6


Project Engineer
Assam State Co-operative
Housing Federation Ltd.
Dispur, Guwahati - 6


Superintending Engineer
Assam State Co-Operative
Housing Federation Ltd
Dispur, Guwahati-6

**Name of Work: Construction of Model Assam Type Girls Hostel Under PM-USHA at
Estimated Amount: Rs.1,00,00,000.00 (Rupees One Crore) only**

Civil Works:						
S.L.N O.	ITEM NO.	ITEM DESCRIPTION	UNIT	QTY	RATE	AMOUNT
1	2.1	Earth work in surface excavation not exceeding 30 cm in depth but exceeding 1.5 m in width as well as 10 sqm on plan including getting out and disposal of excavated earth upto 50 m and lift upto 1.5 m, as directed by Engineer-in- Charge:	cum	132.01	286.85	37,867.07
2	11.2	Dry brick on edge flooring in required pattern with bricks of class designation 7.5 on a bed of 12 mm mud mortar, including filling joints with Jamuna sand, with common burnt clay non modular bricks.	sqm	734.63	733.3	5,38,704.18
3	4.1	Providing and laying in position cement concrete of specified grade excluding the cost of centering and shuttering - All work up to plinth level :				
	4.1.5	1:3:6 (1 Cement : 3 coarse sand (zone-III) : 6 graded stone aggregate 20 mm nominal size)	cum	15.6	6,833.40	1,06,601.04
4	5.9	Centering and shuttering including strutting, propping etc. and removal of form for :				
	5.9.1	Foundations, footings, bases of columns, etc. for mass concrete	sqm	57.6	307.95	17,737.92
5	5.9.5	Lintels, beams, plinth beams, girders, bressumers and cantilevers	sqm	77.65	608.35	47,238.38
6	5.9.3	Suspended floors, roofs, landings, balconies and access platform	sqm	12.4	766.55	9,505.27
7	5.9.6	Columns, Pillars, Piers, Abutments, Posts and Struts	sqm	86	804.25	69,165.50
8	43594	Weather shade, Chajjas, carrels etc., including edges	sqm	18.24	814.95	14,864.69
9	4.1	Providing and laying damp-proof course 40mm thick with cement concrete 1:2:4 (1 cement : 2 coarse sand (zone-III) : 4 graded stone aggregate 12.5mm nominal size)	sqm	77.61	370.85	28,781.67
10	6.1	Brick work with common burnt clay F.P.S. (non modular) bricks of class designation 7.5 in foundation and plinth in:				
	6.1.1	Cement mortar 1:4 (1 cement : 4 coarse sand)	cum	58.2	6,882.00	4,00,532.40
11	5.1	Providing and laying in position specified grade of reinforced cement concrete, excluding the cost of centering, shuttering, finishing and reinforcement - All work up to plinth level :				
12	5.33.1	Concrete as M25 grade with minimum cement content of 330kg/cum				
	5.33.1.1	1:1.5:3 (1 cement : 1.5 coarse sand (zone-III) : 3 graded stone aggregate 20 mm nominal size)	cum	32.5	7,997.30	2,59,912.25
13	5.33.2.1	All works above plinth level. Concrete as M25 grade with minimum cement content of 330kg/cum	cum	22.4	10,080.15	2,25,795.36

(25)

14	6.13	Half brick masonry with common burnt clay F.P.S. (non modular) bricks of class designation 7.5 in superstructure above plinth level up to floor V level				
	5.13.2	Cement mortar 1:4 (1 cement : 4 coarse sand)	sqm	663.61	1,018.05	6,75,588.16
15	13.2	15 mm cement plaster on the rough side of single or half brick wall of mix :				
	41306	1:4 (1 cement: 4 fine sand)	sqm	1012	339.7	3,43,776.40
16	11.4	52 mm thick cement concrete flooring with concrete hardener topping, under layer 40 mm thick cement concrete 1:2:4 (1 cement : 2 coarse sand : 4 graded stone aggregate 20 mm nominal size) and top layer 12 mm thick cement hardener consisting of mix 1:2 (1 cement hardener mix : 2 graded stone aggregate 6 mm nominal size) by volume, hardening compound mixed @ 2 litre per 50 kg of cement or as per manufacturer's specifications. This includes cost of cement slurry, but excluding the cost of nosing of steps etc. complete.	sqm	363.15	855.9	3,10,820.09
17	11.6	Cement plaster skirting up to 30 cm height, with cement mortar 1:3 (1 cement : 3 coarse sand), finished with a floating coat of neat cement.				
	40695	18 mm thick	sqm	163.63	570.75	93,391.82
18	8.31	Providing and fixing 1st quality ceramic glazed wall tiles conforming to IS: 15622 (thickness to be specified by the manufacturer), of approved make, in all colours, shades except burgundy, bottle green, black of any size as approved by Engineer-in-Charge, in skirting, risers of steps and dados, over 12 mm thick bed of cement mortar 1:3 (1 cement : 3 coarse sand) and jointing with grey cement slurry @ 3.3kg per sqm, including pointing in white cement mixed with pigment of matching shade complete	sqm	116.46	1,063.45	1,23,849.39

20	10.14	Providing and fixing pressed steel door frames conforming to IS: 4351, manufactured from commercial mild steel sheet of 1.60 mm thickness, including hinges, jamb, lock jamb, bead and if required angle threshold of mild steel angle of section 50x25 mm, or base ties of 1.60 mm, pressed mild steel welded or rigidly fixed together by mechanical means, including M.S. pressed butt hinges 2.5 mm thick with mortar guards, lock strike-plate and shock absorbers as specified and applying a coat of approved steel primer after pre-treatment of the surface as directed by Engineer-in-charge: 10.14.1 -Profile B 10.14.1.1 -Fixing with adjustable lugs with split end tail to each jamb	RM	212	444.5	94,234.00
21	9.5	Providing and fixing panelled or panelled and glazed shutters for doors, windows and clerestory windows fixing with butt hinges of required size with necessary screws, excluding panelling which will be paid for separately, all complete as per direction of Engineer-in-charge. (Note:- Butt hinges and necessary screws shall be paid separately)				
	9.5.1	Second class teak wood				
	9.5.1.1	35 mm thick shutters	sqm	34.03	3,704.45	1,26,062.43
22	9.48	Providing and fixing M.S. grills of required pattern in frames of windows etc. with M.S. flats, square or round bars etc. including priming coat with approved steel primer all complete.				
	9.48.2	Fixed to openings /wooden frames with rawl plugs screws etc.	Kg	638.94	197.7	1,26,318.44

23	21.1	Providing and fixing aluminium work for doors, windows, ventilators and partitions with extruded built up standard tubular sections/ appropriate Z sections and other sections of approved make conforming to IS: 733 and IS: 1285, fixing with dash fasteners of required dia and size, including necessary filling up the gaps at junctions, i.e. at top, bottom and sides with required EPDM rubber/ neoprene gasket etc. Aluminium sections shall be smooth, rust free, straight, mitred and jointed mechanically wherever required including cleat angle. Aluminium snap beading for glazing / paneling, C.P. brass / stainless steel screws, all complete as per architectural drawings and the directions of Engineer-in-charge. (Glazing, paneling and dash fasteners to be paid for separately) : 21.1.2 For shutters of doors, windows & ventilators including providing and fixing hinges/ pivots and making provision for fixing of fittings wherever required including the cost of EPDM rubber / neoprene gasket required (Fittings shall be paid for separately) 21.1.2.1 Anodised aluminium (anodised transparent or dyed to required shade according to IS: 1868, Minimum anodic coating of grade AC15)	Kg	881	531.8	4,68,515.80
24	9.117	Providing and fixing factory made uPVC door frame made of uPVC extruded sections having an overall dimension as below (tolerance ± 1mm), with wall thickness 2.0 mm (± 0.2 mm), corners of the door frame to be jointed with galvanized brackets and stainless steel screws, joints mitred and Plastic welded. The hinge side vertical of the frames reinforced by galvanized M.S. tube of size 19 X 19 mm and 1mm (± 0.1 mm) wall thickness and 3 nos. stainless steel hinges fixed to the frame complete as per manufacturer's specification and direction of Engineer in-charge				
	9.117.2	Extruded section profile size 42x50 mm	sqm	65	280.7	18,245.50

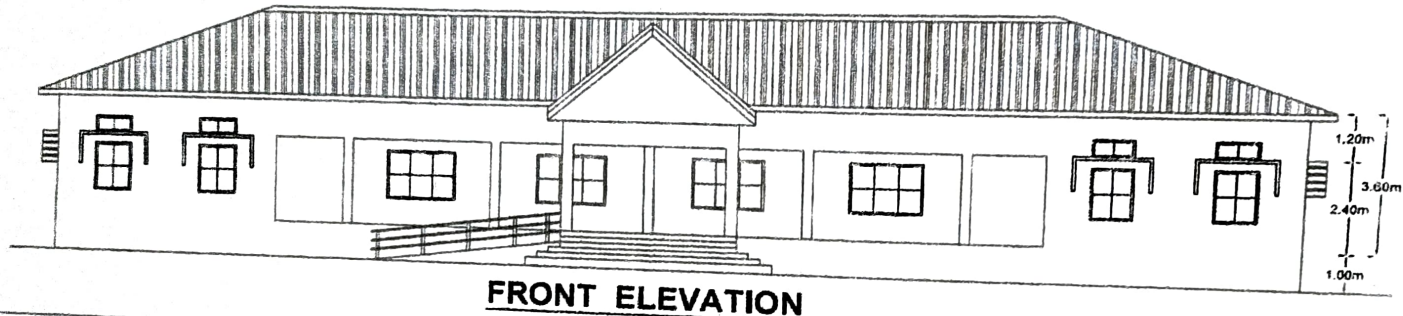
25	9.118	24 mm thick factory made PVC door shutters made of styles and rails of a uPVC hollow section of size 59x24 mm and wall thickness 2 mm (± 0.2 mm) with inbuilt edging on both sides. The styles and rails mitred and joint at the corners by means the shutter styles by means of plastic/galvanised M.S. 'U' cleats. The shutter frame filled with a uPVC multi-chambered single panel of size not less than 620 mm, having over all thickness of 20 mm and 1 mm (± 0.1 mm) wall thickness. The panels filled vertically and tie bar at two places by inserting horizontally 6 mm galvanised M.S. rod and fastened with nuts and washers, complete as per manufacturer's specification and direction of Engineer-in-charge. (For W.C. and bathroom door shutter).	sqm	21.84	1,790.65	39,107.80
26	9.95	Providing and fixing ISI marked aluminium butt hinges anodised (anodic coating not less than grade AC 10 as per IS: 1868) transparent or dyed to required colour or shade with necessary screws etc. complete:				
	9.95.1	125x75x4 mm	Each	27	138.55	3,740.85
27	9.96	Providing and fixing aluminium sliding door bolts, ISI marked anodised (anodic coating not less than grade AC 10 as per IS : 1868), transparent or dyed to required colour or shade, with nuts and screws etc. complete :				
	9.96.1	300x16 mm	Each	27	260.3	7,028.10
28	9.100	Providing and fixing aluminium handles, ISI marked, anodised (anodic coating not less than grade AC 10 as per IS : 1868) transparent or dyed to required colour or shade, with necessary screws etc. complete :				
	9.100.1	125 mm	Each	27	60.05	1,621.35
29	9.101	Providing and fixing aluminium hanging floor door stopper, ISI marked, anodised (anodic coating not less than grade AC 10 as per IS : 1868) transparent or dyed to required colour and shade, with necessary screws etc. complete				
	9.101.1	Twin rubber stopper	Each	27	62.05	1,675.35
30	9.97	Providing and fixing aluminium tower bolts, ISI marked, anodised (anodic coating not less than grade AC 10 as per IS : 1868) transparent or dyed to required colour or shade, with necessary screws etc. complete :				
	9.97.1	300x10 mm	Each	27	117.65	3,176.55
31	5.22	Steel reinforcement for R.C.C. work including straightening, cutting, bending, placing in position and binding all complete upto plinth level.				

5.22A.6	Thermo- Mechanically treated bars of Grade Fe-500D or more	Kg	9600	89.65	8,60,640.00	
32	13.26	Providing and applying plaster of paris putty of 2 mm thickness over plastered surface to prepare the surface even and smooth complete.	sqm	1669.05	214.3	3,57,677.42
33	13.43	Applying one coat of water thinnable cement primer of approved brand and manufacture on wall surface :				
	13.43.1	Water thinnable cement primer	sqm	1669.05	64.45	1,07,570.27
34	13.44	Finishing walls with water proofing cement paint of required shade :				
	13.44.1	New work (Two or more coats applied @ 3.84 kg/10 sqm)	sqm	1669.05	97.6	1,62,899.28
35	10.16	Steel work in built up tubular (round, square or rectangular hollow tubes etc.) trusses etc., including cutting, hoisting, fixing in position and applying a priming coat of approved steel primer, including welding and bolted with special shaped washers etc. complete.				
	10.16.1	Hot finished welded type tubes	Kg	4461.77	154	6,87,112.58
36	12.1	Providing corrugated G.S. sheet roofing including vertical / curved surface fixed with polymer coated J or L hooks, bolts and nuts 8 mm diameter with bitumen and G.I. limpet washers or with G.I. limpet washers filled with white lead, including a coat of approved steel primer and two coats of approved paint on overlapping of sheets complete (up to any pitch in horizontal/ vertical or curved surfaces), excluding the cost of purlins, rafters and trusses and including cutting to size and shape wherever required.				
	4091.1	0.63 mm thick with zinc coating not less than 275 gm/m ²	sqm	527.45	915	4,82,616.75
37	12.24	Providing and fixing insulating board ceiling of approved quality with necessary nails etc. complete (frame work to be paid separately) :				
	12.24.1	Natural colour insulating board				
	12.24.1.1	12 mm thick	sqm	431.45	733.75	3,16,576.44
38	2.25	Filling available excavated earth (excluding rock) in trenches, plinth, sides of foundations etc. in layers not exceeding 20cm in depth, consolidating each deposited layer by ramming and watering, lead up to 50 m and lift upto 1.5 m.	cum	475.71	253.95	1,20,806.55

[Signature]
 Junior Engineer
 Assam State Co-Operative
 Housing Federation Ltd
 Dispur, Guwahati-6

[Signature]
 Project Engineer
 Assam State Co-Operative
 Housing Federation Ltd.
 Dispur, Guwahati-6

[Signature]
 Superintending Engineer
 Assam State Co-Operative
 Housing Federation Ltd.
 Dispur, Guwahati-6

**FRONT ELEVATION****NOTE****DOOR**

D-1.20mX2.10m
 D1-1.00mX2.10m
 D2-0.75mX2.10m

WINDOW

W-1.80mX1.35m
 W1-1.20mX1.35m
 W2-0.60mX0.75m

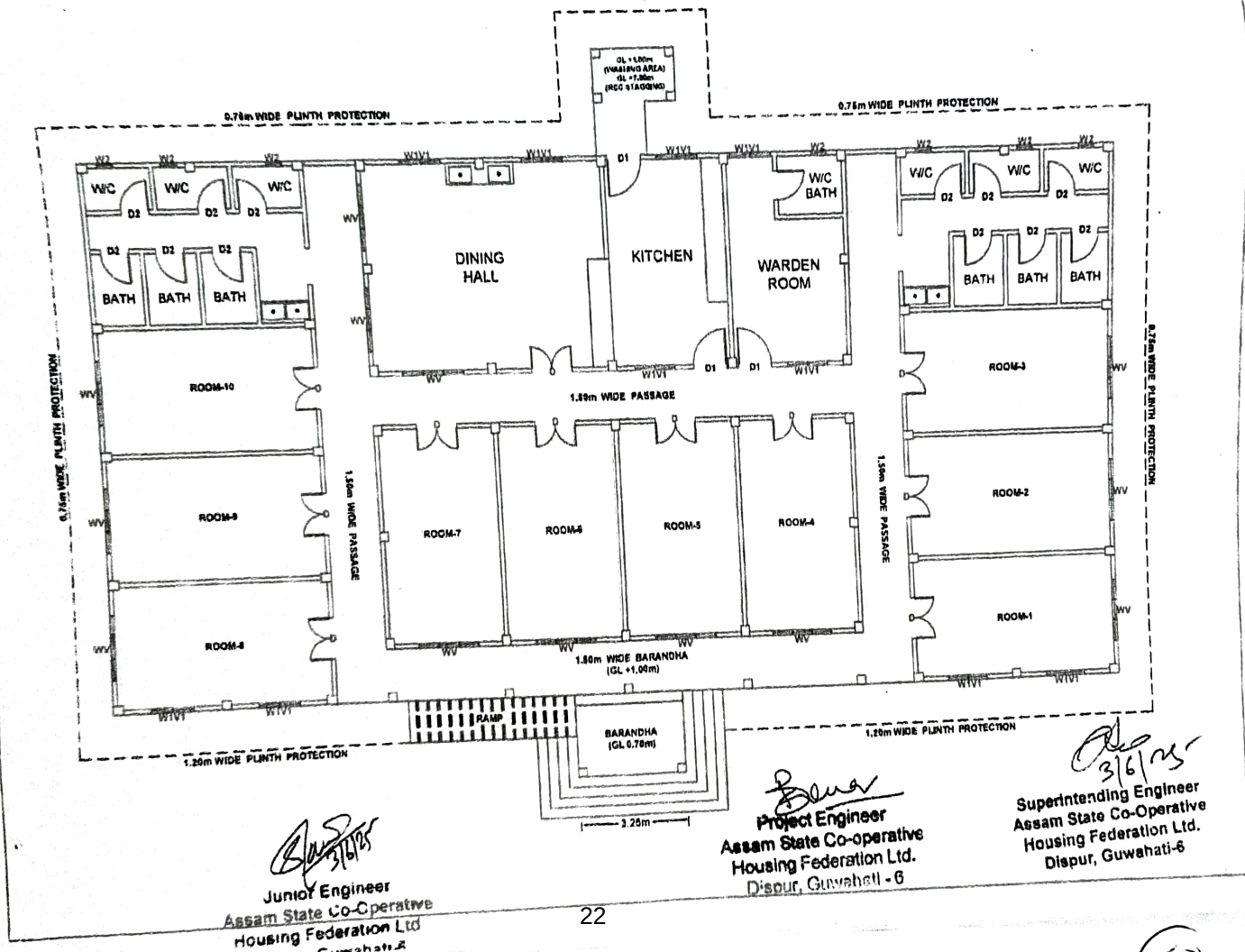
VENTILATOR

V-1.80mX0.45m
 V1-1.80mX0.45m

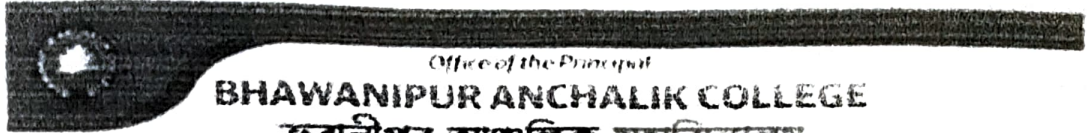
[Signature]
 27/6/25
 Junior Engineer
 Assam State Co-operative
 Housing Federation Ltd
 Dispur, Guwahati-6

[Signature]
 Project Engineer
 Assam State Co-operative
 Housing Federation Ltd.
 Dispur, Guwahati - 6

[Signature]
 3/6/25
 Superintending Engineer
 Assam State Co-operative
 Housing Federation Ltd.
 Dispur, Guwahati-6



Attachment 7A



Office of the Principal
BHAWANIPUR ANCHALIK COLLEGE

ভবানীপুৰ আঞ্চলিক মহাবিদ্যালয়

P.O. Bhawanipur, Dist. Barpeta (Assam) Pin-781352

Accredited by the Barpeta District Board, Assam

From

Manas Kumar Chakrabarty
Principal, etc

☎ 94350 24178 (O)
98644 24090 (M)
✉ bhabhawanipur@gmail.com
🌐 www.baccollege.ac.in

Memo No.:

BAC/541/20

Date: 28.05.2025

From

The Principal (i/c)
Bhawanipur Anchalik College
Bhawanipur, Barpeta, Assam-781352

Date: 28/05/2025

To

The Mission Director
Rashtriya Uchchatar Shiksha Abhiyan (RUSA)
Assam, Kahilipara
Guwahati – 781019

Subject: Submission of Proposal Report for Financial Assistance under RUSA

Respected Sir/Madam,

I am pleased to submit herewith the **Proposal Report for Financial Assistance** under the RUSA on behalf of Bhawanipur Anchalik College, for your kind consideration and necessary action.

The proposal has been prepared in alignment with the objectives and guidelines laid out by RUSA, focusing on the holistic development of the girl students under Gender Inclusion and Equity scheme. We are confident that the proposed initiatives will significantly contribute towards achieving the goals of quality education and institutional excellence.

We sincerely request you to consider our proposal and grant the necessary funds for its effective implementation.

Yours sincerely,

Manas Kumar Chakrabarty 28.05.2025

Mr. Manas Kumar Chakrabarty
Principal (i/c)
Bhawanipur Anchalik College

Bhawanipur Anchalik College

Enclosure: Detail Proposal Report for Financial Assistance under RUSA.



Office of the Principal
BARPETA BONGAIGAON COLLEGE, LANGLA.
 P.O.- LANGLA, DIST.- BARPETA (ASSAM)
 PIN- 781319

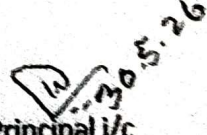
To,

The Mission Director, RUSA/ PM-USHA, Assam.
 Kahilipara, Ghy – 19

Date: 30/05/2026

Monthly Progress Report of Project under PM-USHA
Name of the Project: Construction of Girl's Hostel
Month: APRIL, 2026

Sl.No.	Particulars	Reply
1	Approved Amount	Rs. 1,00,00,000/-
2	Release Amount	Rs. 0/-
3	Utilized Amount (as on date)	Rs. 0/-
4	Overall Status Report	Construction of wall is completed.
5	Physical Progress	45%
6	Progress Remarks	Construction of Project is continuing.
7	Latitude	26.41375
8	Longitude	90.58663
9	Activity Photograph with time stamp	GPS Photo has attached herewith


 Principal i/c
 Mobile: 9101893554
 Principal i/c
 Barpeta Bongaigaon College
 Langla

ANNEXURE-VIII

GOVT. OF ASSAM
EDUCATION (ELEMETARY & SECONDARY) DEPARTMENT
DISPUR

No. AEE 233/2007/7

Dated, Dispur the 28th November, 2007

NO OBJECTION CERTIFICATE

The State Government has no any objection in opening a new Teacher Training College (Ataur Rahman College of Education) at Udmari in Barpeta district. The State Govt., however, will not take any liability whatsoever.

Sd/- B. Dutta, IAS
Commissioner & Secretary to the Govt. of Assam
Education (Ele.) Department

Memo No. AEE 233/2007/7-A

Dated, Dispur the 28th November, 2007

Copy to :

- 1/ The Director, SCERT, Assam, Kahilipara, Guwahati-19.
- ✓ 2. Shri Fazlur Rahman, Joint Secretary, Governing Body, Ataur Rahman College of Education, Showpur, Kalgachia, Barpeta, Assam.

By order etc.


Under Secretary to the Govt. of Assam
Education (Ele.) Department

A.D.

TO BE PUBLISHED IN GAZETTE OF INDIA PART – III, SECTION 4**National Council for Teacher Education****Eastern Regional Committee****(A Statutory Body of the Govt. of India)****15, Neelakantha Nagar, Nayapalli, Bhubaneswar – 751012****Phone-(0674) 2562793, 2563252, 2563156, Fax: (0674) 2564873**

F. ERC/NCTE/ERCAPP1195/B.Ed.(Revised Order)/2015/31763

Date: 20/05/2015

ORDER

WHEREAS, in exercise of the powers conferred by sub-section (2) of Section 32 of the National Council for Teacher Education Act, 1993 (73 of 1993), and in supersession of the National Council for Teacher Education [Recognition Norms and Procedure] Regulations, 2009, the National Council for teacher Education has notified the Regulations, 2014 on 01.12.2014.

2. **AND WHEREAS** the institution viz. **Ataur Rahman College of Education, Plot No-Dag No-256, Patta No-161, Street Number-B B Road, Vill-Udmari, Tehsil/Taluka-Titapani, Town/City-Kalgachia, P.O-Showpur, Dist-Barpeta, Assam-781319** was granted recognition for conduct of **B.Ed. course of one year duration** with an annual intake of **100 from the academic session 2014-2015** vide ERC order no. **ERC/7-157.7.5/NCTE/B.Ed/2013/19613 dt 15.07.2013**.

3. **AND WHEREAS**, the institution viz. Ataur Rahman College of Education, Plot No-Dag No-256, Patta No-161, Street Number-B B Road, Vill-Udmari, Tehsil/Taluka-Titapani, Town/City-Kalgachia, P.O-Showpur, Dist-Barpeta, Assam-781319 has by affidavit dated **27.01.2015** consented to come under New Regulations 2014 and sought for **two basic units in B.Ed. course** which require additional facilities.

4. **AND WHEREAS**, it has been decided to permit the institution to have two basic units of 50 students each subject to fulfilling following conditions namely,

- (i) The institution shall create additional facilities that include (a) additional built-up area, (b) additional infrastructure, (c) additional fund, (d) adhere to staff norms as per Regulations, 2014 and inform Regional Committee with required documents by October 31, 2015.
- (ii) The applicant-institution for additional unit will be required to submit the required documents such as land documents, Encumbrance Certificate (EC), Land Use Certificate (LUC) and the Building Plan (BP) in the specified proforma available on the website to the Regional Committee in proof of having provided additional facilities before October 31, 2015. Building Completion Certificate (BCC) may be given along with other documents if available, otherwise it can also be given to the Visiting Team at the time of inspection.

Contd...2

//2//

- (iii) The Regional Committee shall arrange for verification of documents, inspection of these premises and check adherence to these conditions by 20 Feb, 2016. If it is found by the Regional Committee that the institution fails to comply with these requirements, the institutions shall not be permitted to admit students for the academic year 2016-2017.

5. **Now therefore**, in the light of the above and in terms of Section 14(3) (a) of NCTE Act and in accordance with the Regulations, 2014, the Eastern Regional Committee, NCTE hereby grants recognition to **Ataur Rahman College of Education, Plot No-Dag No-256, Patta No-161, Street Number-B B Road, Vill-Udmari, Tehsil/Taluka-Titapani, Town/City-Kalgachia, P.O-Showpur, Dist-Barpeta, Assam-781319** for conducting **B.Ed. Programme of two years** duration with an annual intake of **100** for **two basic units** of 50 students each from the academic session **2015-2016** subject to fulfilment of the conditions mentioned herein before 31.10.2015.

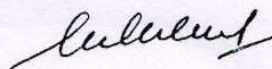
6. Further, the recognition is subject to fulfilment of other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable.

7. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along with the statement of annual accounts duly audited by a Chartered Accountant.

8. The institutions shall maintain & update its web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-

- a) Sanctioned programmes along with annual intake in the institution;
- b) Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph.
- c) Name of faculty members who left or joined during the last quarter;
- d) Names of Students admitted during the current session along with qualification, Percentage of marks in the qualifying examination and in the entrance test, if any, date of admission, etc.;
- e) Fee charged from students;
- f) Available infrastructural facilities;
- g) Facilities added during the last quarter;
- h) Number of books in the library, journals subscribed to and additions, if any, in the last quarter;
- i) The affidavit with enclosure submitted along with application.
- j) The institution shall be free to post additional relevant information. If it so desires.
- k) Any false or incomplete information on website shall render the institution liable for withdrawal of recognition.

Contd...3



//3//

If the institution Contravenes any of the above conditions of the provision of the NCTE Act, Rules, Regulations and Orders made and issued there under, the institution will render itself liable to adverse action including withdrawal of recognition by the Regional Committee under the provisions of Section 17 (1) of the NCTE Act.

By Order,


Regional Director

The Manager
Government of India Press
Department of Publications (Gazette Section)
Civil Lines, New Delhi - 110054

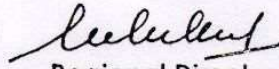
To

The Principal

Ataur Rahman College of Education,
Plot No-Dag No-256, Patta No-161,
Street Number-B B Road,
Vill-Udmari, Tehsil/Taluka-Titapani,
Town/City-Kalgachia, P.O-Showpur,
Dist-Barpeta, Assam-781319

Copy to:

1. The Commissioner & Secretary, Department of Education, Govt. of Assam, Capital Complex, Dispur, Guwahati, Assam - 781006.
2. The Registrar, Gauhati University, Gopinath Bardoloi Nagar, Guwahati, Assam - 781014.
3. The Director, SCERT, Assam, Kahilipara, Guwahati, Assam - 781019.
4. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi - 110001.
5. The Under Secretary (CS) National Council for Teacher Education, Hans Bhawan, Wing-II, 1, Bahadurshah Zafar, New Delhi - 110002.
6. Office Order file/ Institution file.


Regional Director

ANNEXURE-X



OFFICE OF THE REGISTRAR :: GAUHATI UNIVERSITY
Gopinath Bardoloi Nagar :: Guwahati-781 014

No. GU/AFF/2014/ 2035

Date : 05.06.14

From : Dr. S.K. Nath, M.A., Ph.D., B.Ed.,
Registrar,
Gauhati University

To

The Principal,
Ataur Rahman College of Education,
Kalgachia, Dist.-Barpeta

Sub : Permission/Affiliation
Sir,

I am forwarding herewith a copy of the Executive Council Resolution No.R/EC-04/2014/35(10) dated 27/05/2014 on the above subject for your information and necessary action. You will be required to give an undertaking that the Principal and the College teachers will perform the Examination work as and when required by the University.

Receipt of the enclosures may please be acknowledged.

Yours faithfully,

Enclo : As stated


Registrar & Secretary,
Executive Council, G.U.

Date : 2.6.14

Memo No. GU/AFF/2014/

Copy forwarded for information and necessary action to :-

1. The Director of State Council for Educational Research and Training, Assam, Kahilipara, Guwahati-19.
2. The Director i/c, College Development Council, G.U.
3. The Controller of Examinations, G.U.
4. The Regional Director, National Council for Teacher Education, Eastern Regional Committee, 15, Neelakantha Nagar, Nayapalli, Bhubaneswar-751012.

Registrar & Secretary,
Executive Council, G.U.

E.C.Res No.R/EC-04/2014/35(10) Dated 27.05.2014

Ataur Rahman College of Education, Kalgachia, Dist.-Barpeta

Sub : Temporary affiliation upto B.Ed. Course for the Session 2009-10 to 2014-15.

DECISION OF THE EXECUTIVE COUNCIL :

RESOLVED that the Ataur Rahman College of Education be granted Temporary affiliation upto B.Ed. Course for the Session 2009-10 to 2014-15 with the following conditions

- (1) To immediately develop class room infrastructure.
- (2) To immediately develop the infrastructure of the Library with well furnished reading room facility.
- (3) To immediately purchase text books and reference books as per NCTE guideline.
- (4) To immediately arrange educational Psychology Laboratory and educational Technology Laboratory with adequate number of computers.
- (5) The College be asked to fulfil the deficiency within 6 months and furnish compliance to the University accordingly.

RESOLVED also that a copy of the Resolution be sent to :

- (1) The Director of State Council for Educational Research and Training, Assam, Kahilipara, Guwahati-19, for information and necessary action.
- (2) The Principal, Ataur Rahman College of Education, Kalgachia, Dist.-Barpeta, for information and necessary action.
- (3) The Regional Director, National Council for Teacher Education, 15, Nilakantha Nagar, Nayapalli, Bhubaneswar-751012, for information and necessary action.

CERTIFIED COPY

3.6.14
Superintendent

Affiliation Branch

ANNEXURE-XI

**GOVT. OF ASSAM
OFFICE OF THE DIRECTOR
STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING (SCERT), ASSAM,
KAHILIPARA, GUWAHATI-781019
PH. /FAX NO.-(0361) 2382507**

No. SCERT/ACA/NCTE/NOC/D.El.Ed./120/2015/104

Dated Guwahati the 30th May, 2015

NO OBJECTION CERTIFICATE

In pursuance of the Govt. letter vide No.AE/134/2013/69 dated Dispur, the 30th May, 2015, and Minutes of the Govt. dated 15-05-2015 the Director of the SCERT, Assam, Kahilipara, Guwahati-19 has **no objection** to the following Teacher Education Institutes to apply to the NCTE for recognition for conducting 2-years D. El. Ed. Course subject to the fulfillment of norms of NCTE and the conditions given below:

- | | |
|--|---|
| 1. Gosaigaon B. Ed. College, Gosaigaon. | 19. Dakshin Guwahati B. Ed. College |
| 2. ASPM, Lankeswar, Guwahati. | 20. BTC, Dalgaoon, Darrang |
| 3. Baihata Chariali B. Ed. College, Kamrup, Assam | 21. Bajali Teacher Training College |
| 4. Biswanath College of Education, Sonitpur | 22. Pathakandi College of Education |
| 5. Bongaigaon B.Ed. College, Bongaigaon | 23. Ataur Rahman College of Education |
| 6. Krishna Bora B.Ed. College, Lanka, Nagaon | 24. College of Education, Boko, Kamrup |
| 7. Bornagar B.Ed. College, Sorbhog, Barpeta. | 25. Teacher Training College Mirza, Kamrup |
| 8. West Guwahati College of Education, Pandu Temple Ghat, Guwahati | 26. K.R.D. College of Education, Chhaygaon, Kamrup |
| 9. College of Education, Christanbasti, Guwahati. | 27. DIET, Insukia |
| 10. BTC, Degaon | 28. DIET, Mailakandi |
| 11. BTC, Sonari | 29. DIET, Bongaigaon |
| 12. BTC, Joysagar | 30. B.T. College, Barpeta |
| 13. BTC, Kokrajhar | 31. DIET, Jima Hasao, Kalachand |
| 14. BTC, Howly, Barpeta. | 32. BTC, Karbi Anglong, Diphu |
| 15. BTC, Golakganj. | 33. Dr. Arunata Baruah Sarma College of Education (NERIN) |
| 16. Rangla Teacher Training College | 34. BTC, Maliganj, Karimganj |
| 17. Demornoi B. Ed. College | 35. BTC, Nazad, Lakhimpur |
| 18. Dhubri Post Graduate Teacher Training College | |

Conditions :

1. Feasibility
2. Availability of the fund with the College
3. Genuineness of the Trust
4. Infrastructural facility
5. Necessity of the institution in the locality.
6. Staff pattern both teaching and non teaching staff along with requisite qualification as per NCTE norms.
7. Curriculum
8. Any other relevant matter.

Memo No. SCERT/ACA/NCTE/NOC/D.El.Ed./120/2015/104-A

Copy for favour of kind information to:-

1. The Commissioner and Secretary to the Govt. of Assam, Elementary Education Department, Dispur, Guwahati-6.
2. The Regional Director, ERC, NCTE, 15, Nilakantha Nagar, Nayapalli, Bhubaneswar, Orissa, 751012
3. The Principal,
4. Guard file.

Compared by: R. Ahmed & Typed by: D. Borishya

Sd/- Dr. L. N. Sarma
Director

SCERT, Assam, Guwahati-781019

Dated Guwahati the 30th May, 2015

Director

SCERT, Assam, Guwahati-781019

ANNEXURE-XII

GOVT. OF ASSAM
OFFICE OF THE DIRECTOR
STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING, ASSAM
KAHILIPARA, GUWAHATI-781019
PH./FAX- (0361)-2382507

No. SCERT/Exam/ D.El.Ed./Affi /13/2017/330

Dated Guwahati the 29th April, 2017

NOTIFICATION

It is hereby notified that the following Teacher Education Institute (TEI) recognised by NCTE is granted Provisional Affiliation for conducting 2-year D.El.Ed. course for prospective teachers with effect from 2017-19 session. Permanent Affiliation will be granted subject to fulfilment of the provisions contained in the Affiliation Bye-Laws, 2017 of SCERT, Assam. All rules and regulations will be governed by the Affiliation Bye-Laws.

Name of the TEI: Ataur Rahman College of Education, Udmari
P.O-Showpur, Kalgachia, Barpeta, Assam

Application fee and Affiliation fee to be paid are as follows :

- i) Application fee-- Rs 15,000.00 (Rupees Fifteen thousand) only
- ii) Affiliation fee --- Rs 50,000.00 (Rupees Fifty thousand) only

Fees are to be paid in the form of DD in favour of Member Secretary, SBTE, Assam after receiving this notification.

Sd/-Smti S. D. Sharma, ACS
Director,

SCERT, Assam & Member Secretary,
SBTE, Assam, Guwahati-781019

Dated Guwahati the 29th April, 2017

Memo No. SCERT/Exam/ D.El.Ed./Affi /13/2017/330-A
Copy for information to :--

- 1) The Commissioner and Secretary to the Govt. of Assam, Education (Elementary) Department, Dispur, Guwahati-6
- 2) The Principal, Ataur Rahman College of Education
- 3) Guard file.

Director,

SCERT, Assam & Member Secretary,
SBTE, Assam, Guwahati-781019

पूर्व क्षेत्रीय समिति
राष्ट्रीय अध्यापक शिक्षा परिषद्
(भारत सरकार का एक विधिक संस्थान)



Eastern Regional Committee
National Council for Teacher Education
(A Statutory Body of the Government of India)

**TO BE PUBLISHED IN GAZETTE OF INDIA
(EXTRAORDINARY)
PART - III, SECTION 4**

F.No.ER- 238.6.4 (P- 1)/ ERCAPP3702/ D.El.Ed./2017/ 52555

Date: 26.04.2017

ORDER

WHEREAS, in terms of Section 15(1) of the NCTE Act, 1993, Ataur Rahman College of Education Society, Plot No.- Dag 257, Patta-161, St. No.- B.B.Road, Village - Udmari, PO - Showpur, Tehsil/ Taluka - Titapani, Twon/ City - Kalgachia, Dist.- Barpeta, Assam - 781319 has applied for grant of recognition/ permission to Ataur Rahman College of Education, Plot No.Dag- 257, Patta- 161, St. No.- B.B.Road, Village- Udmari, PO- Showpur, Tehsil/ Taluka - Titapani, Twon/ City - Kalgachia, Dist.- Barpeta, Assam - 781319 (Code No. ERCAPP3702) for D.El.Ed. Course online on 28-06-2015 for two year duration and hard copy received by Eastern Regional Committee of NCTE on 06-07-2015.

2. **AND WHEREAS**, on scrutiny of the application submitted by the institution, the documents attached therewith, the affidavit submitted and the report received from VT and videography, and the certificates received from the affiliating body, the Committee is satisfied that the applicant fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the said teacher education programme such as instructional facilities, infrastructural facilities, financial resources, etc., for running the programme.

3. **NOW THEREFORE**, in exercise of the powers vested under Section 15(3)(a) of the NCTE Act 1993, the Eastern Regional Committee, NCTE hereby grants recognition/ permission to Ataur Rahman College of Education, Plot No.Dag-257, Patta-161, St. No.- B.B.Road, Village- Udmari, PO- Showpur, Tehsil/ Taluka - Titapani, Twon/ City - Kalgachia, Dist.- Barpeta, Assam - 781319 for conducting D.El.Ed. Course of two years duration with an intake 50 (One basic unit) from the academic session 2017-2018 under Clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 subject to fulfillment of the following conditions:-

- I. The Endowment fund of Rs. 5 lakhs and Reserve fund of Rs. 7 lakhs kept in joint account with Regional Director of NCTE should be maintained perpetually. Loan raising against or mortgaging of FDRs shall not be done.
- II. The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.

Contd...2

15, Neelakantha Nagar, Nayapalli, Bhubaneswar (ODISHA) - 751 012
Phone: (0674) 2563156, 2563252, 2562793 Fax : (0674) 2564873
E-Mail: erc@ncte-india.org, Website: www.ncte-india.org, www.ercncte.org

1/2/1

- III. The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations 2014.
- IV. The institution shall ensure that the required number of academic staff duly approved by affiliating body for conducting the course should always remain in position.
4. Further, the recognition/permission is subject to fulfillment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University / Body, the State Government etc., as applicable.
5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year along with the statement of annual accounts duly audited by a Chartered Accountant.
6. The institution shall maintain its website with hyperlink to the Council and the Eastern Regional Committee, covering, inter-alia, the details of the institution, its location, name of the programme applied for with intake; availability of physical infrastructure, such as land, building, office, classrooms and other facilities or amenities; instructional facilities, such as laboratory and library and the particulars of their proposed teaching faculty and non-teaching staff with photographs, for information of all concerned. The information with regard to the following shall also be made available on the website, namely:-
 - a) Sanctioned programmes along with annual intake in the institution;
 - b) Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph;
 - c) Name of faculty members who left or joined during the last quarter;
 - d) Names of Students admitted during the current session along with qualification, Percentage of marks in the qualifying examination and in the entrance test, if any, date of admission, etc.;
 - e) Fee charged from students;
 - f) Available infrastructural facilities;
 - g) Facilities added during the last quarter;
 - h) Number of books in the library, journals subscribed to, and additions, if any, in the last quarter;
 - i) The affidavit with enclosure submitted along with application;
 - j) The institution shall be free to post additional relevant information, if it so desires.
 - k) Any false or incomplete information on its website shall render the institution liable for withdrawal of recognition.
7. The institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its official website.
8. The institution shall make available list of students admitted on its official website.

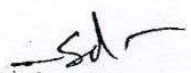
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9. The Educational Institution shall follow Uniform Accounting System as brought out by ICAI and accepted by MHRD.

10. If the institution contravenes any of the above conditions or the provision of the NCTE Act, Rules, Regulations and orders made and issued there under, the institution will render itself liable to adverse action including withdrawal of recognition / permission by the Regional Committee under the provisions of Section 17(1) of the NCTE Act.

By Order,


Regional Director

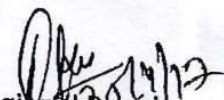
The Controller of Publications,
Department of Publications, (Government of India),
Ministry of Urban Development,
Civil Lines,
New Delhi - 110054

To

The Principal/Correspondent,
Ataur Rahman College of Education,
Plot No. Dag-257, Patta-161, St. No.- B.B.Road,
Village- Udmari, PO- Showpur,
Tehsil/ Taluka - Titapani, Twon/ City - Kalgachia,
Dist.- Barpeta, Assam - 781319

Copy to:

1. The Secretary / Correspondent, Ataur Rahman College of Education Society, Plot No.- Dag 257, Patta-161, St. No.- B.B.Road, Village - Udmari, PO - Showpur, Tehsil/ Taluka - Titapani, Twon/ City - Kalgachia, Dist.- Barpeta, Assam - 781319.
2. The Commissioner & Secretary, Elementary and Secondary Education Department, Govt. of Assam, Dispur, Guwahati, Assam- 781006.
3. The Director, SCERT, Assam, Kahilipara, Guwahati, Assam- 781019.
4. The Secretary, Dept. of School Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi - 110001.
5. The Under Secretary (CS), National Council for Teacher Education, Hans Bhawan, Wing-III, 1, Bahadur Shah Zafar Marg, New Delhi- 110002.
6. Office Order file/ Institution file.


Regional Director